

St. Ambrose University Dance Marathon

Chair Application

Applicant Information

| Full Name: | Student ID #: |
|--------------------------|---|
| Phone: | Email |
| Committee Applying For (| Your Top Choice): |
| member, etc.) | nce Marathon experience? (Please list years involved as a dancer, committee |
| | Minor(s): |
| GPA: | Year in school at the start of 2020 fall semester: |
| Please | Extracurricular Activities include athletics, work, internships, clinical rotations, other clubs, etc. |
| | Hours per week required: |
| Activity: | Hours per week required: |

| Please limit responses to the following questions to a maximum of two pages | | | |
|--|--|--|--|
| Please describe any previous leadership experiences that would benefit you for the position that you are applying for. | | | |
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| What does Dance Marathon mean to you personally? | | | |
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| What are some qualities that are important to have to be a successful communication chair? |
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| Why did you choose this position? Please describe a few personal characteristics/qualities that |
| would make you a good candidate for this position. |
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| Please include anything else you think we should know or you would like to tell us. |
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Interest Indication

Please indicate your interest for a committee position.

| | Very Interested | Interested | Willing to Serve | Unwilling to Serve |
|------------------------------|-----------------|------------|------------------|--------------------|
| Community Outreach | | | | |
| Finance | | | | |
| Fundraising | | | | |
| Entertainment & Logistics | | | | |
| Sponsorship | | | | |
| Public Relations & Marketing | | | | |
| Morale | | | | |
| Family Relations | | | | |
| Alumni Engagement | | | | |

| For the committees that you indicated "Very Int | erested" in, | n, are you interested in a chair position? |
|---|--------------|--|
| ☐ YES | □NO | |

Interview Process

- Chair applications are due via email by *Sunday, May 23rd @ 11:59PM* to saudm.executivedirector@gmail.com
- Please email any questions to Emlyn Krasnican and Elly Bowman at saudm.executivedirector@gmail.com
- Interviews will be conducted Monday, May 24h through Thursday, May 27th.
 - o Please highlight the times below that you ARE available for interviews.

| Monday | Tuesday | Wednesday | Thursday |
|---|---|---|---|
| Interview Times | Interview Times | Interview Times | Interview Times |
| 3:00 pm3:20 pm3:40 pm4:00 pm4:20 pm | 3:00 pm 3:20 pm 3:40 pm 4:00 pm 4:20 pm | 3:00 pm 3:20 pm 3:40 pm 4:00 pm 4:20 pm | 3:00 pm 3:20 pm 3:40 pm 4:00 pm 4:20 pm |

| - | | | |
|-----------|-----------------------------|-----------------------------|-----------|
| • 4:40 pm | 4:40 pm | 4:40 pm | • 4:40 pm |
| • 5:00 pm | 5:00 pm | 5:00 pm | • 5:00 pm |
| • 5:20 pm | 5:20 pm | 5:20 pm | • 5:20 pm |
| • 5:40 pm | • 5:40 pm | • 5:40 pm | • 5:40 pm |
| • 6:00 pm | • 6:00 pm | • 6:00 pm | • 6:00 pm |
| • 6:20 pm | • 6:20 pm | • 6:20 pm | • 6:20 pm |
| • 6:40 pm | • 6:40 pm | • 6:40 pm | • 6:40 pm |
| • 7:00 pm | • 7:00 pm | • 7:00 pm | • 7:00 pm |
| • 7:20 pm | • 7:20 pm | • 7:20 pm | • 7:20 pm |
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| • 9:00 pm | • 9:00 pm | • 9:00 pm | • 9:00 pm |
| • 9:20 pm | • 9:20 pm | • 9:20 pm | • 9:20 pm |
| • 9:40 pm | • 9:40 pm | • 9:40 pm | • 9:40 pm |

Thank you for your application! You will be hearing back from us with more information by Monday, May 24th.