

# St. Ambrose University Dance Marathon Executive Board Application

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| **Applicant Information & Education** | | |
| Full Name: |  | Student ID#: |

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| Phone: |  | Email: |

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| Have you held a previous position in Dance Marathon?: | Yes | No |  | If yes, what position: |

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| Position you are applying for: |

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| Major(s): |  | Minor(s): |

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| GPA: |  | Year in school at start of 2023 Fall semester: |

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| **Extracurriculars Activities**  *Please include athletics, work, internships, clinical rotations, other clubs, etc.* | | |
| Activity: |  | Hours per week required: |
| Activity: |  | Hours per week required: |
| Activity: |  | Hours per week required: |
| Activity: |  | Hours per week required: |

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| **Please limit responses to the following questions to a maximum of two pages** |
| **Please describe any previous experience(s) that would benefit you in a Dance Marathon leadership role:** |
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| **Why do you want to be in a Dance Marathon leadership position? What brought you into this organization in the first place and how has your reason grown?** |
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| **If you had to describe your leadership style, how would you describe it? What are some strengths and weaknesses of this style?** |
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| **What are three changes (can be completely new or improvements on previous ideas) would you implement? Ideas do not have to be specific for the position you are applying for:** |
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| **Please include anything else you think we should know or want to tell us:** |
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| **Please indicate your interest** | | | | |
|  | Very Interested | Interested | Willing to Serve | Unwilling to Serve |
| President |  |  |  |  |
| Vice President of Finance |  |  |  |  |
| Vice President of Internal Affairs |  |  |  |  |
| Vice President of External Communications |  |  |  |  |
| Community Outreach Director |  |  |  |  |
| Entertainment & Logistics Director |  |  |  |  |
| Family Relations Director |  |  |  |  |
| Fundraising Director |  |  |  |  |
| Morale Director |  |  |  |  |
| Public Relations & Marketing Director |  |  |  |  |
| Sponsorship Director |  |  |  |  |
| Alumni Engagement Director |  |  |  |  |

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| **Interview Process** | | | | |
| * Interviews will be conducted starting Monday, April 17th and ending Thursday, April 20th. * Applications are due via email by *Sunday, April 16th @ 10:00 PM* to [saudm.executivedirector@gmail.com](mailto:saudm.executivedirector@gmail.com) * Please email any questions to saudm.executivedirector@gmail.com | | | | |
| **Please indicate the times you are available by marking the boxes with a “X”**  *If you are not able to interview at the times scheduled for your primary position, please indicate the alternative day(s) that work for you.* | | | | |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** |
| **4:30 pm** |  |  |  |  |
| **4:50 pm** |  |  |  |  |
| **5:10 pm** |  |  |  |  |
| **5:30 pm** |  |  |  |  |
| **5:50 pm** |  |  |  |  |
| **6:10 pm** |  |  |  |  |
| **6:30 pm** |  |  |  |  |
| **6:50 pm** |  |  |  |  |
| **7:10 pm** |  |  |  |  |
| **7:30 pm** |  |  |  |  |
| **7:50 pm** |  |  |  |  |
| **8:10 pm** |  |  |  |  |
| **8:30 pm** |  |  |  |  |
| **8:50 pm** |  |  |  |  |
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| Thank you for your application!  You will be hearing from us soon! | | | | |